

**ALABAMA CHAPTER of the
SOIL AND WATER CONSERVATION SOCIETY MEETING**

EXHIBITOR REGISTRATION FORM

**“Energy and Water Development for Alabama” (Managing Our Natural Resources for the Future)
DoubleTree Hotel Birmingham, Alabama June 10-12, 2009**

Meeting/Workshop Agenda

Wednesday, June 10
8:00 a.m. – 10:00 a.m. Exhibit Setup
10:00 a.m. – 7:00 p.m. Regist. & Silent Auction
1:00 p.m. – 1:05 p.m. Opening Remarks
1:05 p.m. – 1:15 p.m. Welcome
1:15 p.m. – 2:00 p.m. Keynote (Larry Filmer)
2:00 p.m. – 2:30 p.m. Presentations
2:30 p.m. – 3:00 p.m. Break
3:30 p.m. – 5:00 p.m. Presentations
5:00 p.m. – 7:00 p.m. Reception with Exhibitors
Exhibits Open 10:00 a.m. – 7:00 p.m.

Thursday, June 11
7:30 a.m. – 8:30 a.m. Registration & Exhibits
7:00 a.m. – 8:30 a.m. Silent Auction
8:30 a.m. – 4:30 p.m. All Day Field Tour w/Lunch
4:45 p.m. – 5:30 p.m. Committee Meetings
4:30 p.m. – 5:30 p.m. Silent Auction & Exhibits
6:00 p.m. – Dinner
**Exhibits Open 7:30 a.m. – 8:30 a.m.
& 4:30 p.m. – 5:30 p.m.**

Friday, June 12
7:00 a.m. – 8:00 a.m. Registration & Exhibits
7:00 a.m. – 10:00 a.m. Silent Auction & Exhibits
9:30 a.m. – 10:00 a.m. Break & Silent Auction
8:00 a.m. – 9:30 a.m. Business Meeting
10:00 a.m. – 12:00 p.m. Technical Sessions
Exhibits Open 7:00 a.m. – 10:00 a.m.

Please return the following Exhibitor Registration Information and check to:
Alabama Chapter SWCS, P.O. Box 116, Auburn, AL 36830
Inquires should be directed to Earl L. Norton: (334) 728-4107

COMPANY NAME: _____
ADDRESS: Street _____ State: _____ Zip: _____
ADDRESS: Mailing _____ State: _____ Zip: _____
Contact Person: _____ Phone: _____ email: _____

INDOOR EXHIBIT FEE: \$350 (PER 8’x10’ Booth Space); _____ (# of booths wanted) X \$350 EA. = \$ _____
Each exhibitor will receive two full registrations.

SPONSORSHIP OPPORTUNITIES AVAILABLE: If your company is willing to sponsor Opening Day Reception, Breaks, Tour Lunch, Tour Transportation, and/or Dinner, please note the amount by the activity or activities listed below. Partial sponsorships will also be accepted.

Reception with Exhibitors (Wednesday, June 10) - \$900	\$ _____
Field Tour Buses - 2 (Thursday, June 11) - \$1,500	\$ _____
Box Lunches for Field Trip (Thursday, June 11) - \$800	\$ _____
Dinner (Thursday Night, June 11) - \$2,700	\$ _____
Breaks (Wednesday Afternoon, June 10 or Friday Morning, June 12) @ \$900 each break	\$ _____
TOTAL ENCLOSED (Exhibitor Fee + Sponsorship)	\$ _____

SILENT AUCTION: Proceeds will go to the SWCS student chapters at Auburn University and Alabama A&M. If your company is willing to donate items for the silent auction, please list items: _____

Exhibitor inquires should be directed to:

Earl Norton: email: earl_norton@yahoo.com or phone 334-728-4107

Additional information about the meeting is available at the homepage of the AL Chapter of the SWCS: www.alchapterswcs.aces.edu